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T-466 P.001

OCT 2 5 2005

## SAWYER LAW GROUP LLP

2465 E. BAYSHORE ROAD SUITE 406 PALO ALTO, CA 94303 TELEPHONE: (650) 493-4540

FACSIMILE: (650) 493-4549

# FACSIMILE TRANSMITTAL

Date:

09:20

October 25, 2005

To:

Examiner Jimmy T. Vu

**GROUP ART UNIT: 2821** 

Organization:

United States Patent and Trademark Office

Fax Number:

(571) 273-8300

Phone Number:

(571) 272-1832

From:

Erin Ming

Re:

USSN 09/938,221

Our Ref.: 3340P

Enclosed for your review is an Amendment to the Office Action dated 8/23/2005 for the above-referenced case.

If you have any questions or need further information, please contact us.

This is page 1 of 13 page(s).

### **CONFIDENTIALITY NOTE:**

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**LKANSIVILLIAL FURIVI** 

Ацоглеу Docket No. JP920000184U\$1/3340P

In re the application of: Seeichi KAWANO

Confirmation No: 1698

RECEIVED CENTRAL FAX CENTER

Serial No: 09/938,221

Group Art Unit: 2821

NOT A F 000F

Filed: August 23, 2001

Examiner: Vu, Jimmy T.

OCT 2 5 2005

For: Brightness Controlling Appartus, Brightness Adjusting System, Computer System, Liquid Crystal Display Unit...

| ENCLOSURES (check all that apply)  |   |                              |                  |                                |        |   |              |  |   |         |  |
|--|---|------------------------------|------------------|--------------------------------|--------|---|--------------|--|---|---------|--|
|  | Amendment/Reply   |                              |                  |                                |        | Assignment and Recordation Cover Sheet                                |              |  | After Allowance Communication to Group      |         |  |
|  | After Final   |                              |                  |                                |        | Part B-Issue Fee Transmittal  |              |  | Notice of Appeal                            |         |  |
|  | Information disclosure statement  |                              |                  |                                |        | Letter to Draftsman   |              |  | Appeal Brief                                |         |  |
| <u>:</u><br>:  |   | Form 1449                    |                  |                                |        | Drawings  |              |  | Status Letter                               |         |  |
|  |   | (X) Copies of References     |                  |                                |        | Petition  |              |  | Postcard                                    |         |  |
|  | Extension of Time Request *   |                              |                  |                                |        | Fee Address Indication Form   |              |  | Other Enclosure(s) (please identify below): |         |  |
|  | Express Abandonment   |                              |                  |                                |        | Terminal Disclaimer   |              |  |   | •       |  |
|  | Certified Copy of Priority Doc  |                              |                  |                                |        | Power of Attorney and Revocation of Prior Powers                      |              |  |   |         |  |
|  | Resp  | Response to Incomplete Appln |                  |                                |        | Change of Correspondence Address                                      |              |  |   |         |  |
|  | Response to Missing Parts   |                              |                  |                                |        | *Extension of Term; Pursuant to 37 CFR 1.136, Applicant petitions the |              |  |   |         |  |
| _  | Executed Declaration by   |                              |                  |                                |        | Commissioner to extend the time for response for xxxxx month(s),      |              |  |   |         |  |
| ],   | Inventor(s) from to .   |                              |                  |                                |        |   |              |  |   |         |  |
| CLAIMS   |   |                              |                  |                                |        |   |              |  |   |         |  |
|  |   |                              |                  | Claims Remain<br>After Amendme |        | Highest # of Claims Previously Paid For                               | Extra Claims |  | RATE  | FEE     |  |
| Total  | Total Claims  |                              |                  | 6                              |        | 20 0  |              |  | \$ 50.00                                    | \$ 0.00 |  |
| Independent Claims   |   |                              |                  | 1                              |        | 7   | 0            |  | \$200.00                                    | \$ 0.00 |  |
| Total Fees \$ 0.00   |   |                              |                  |                                |        |   |              |  |   |         |  |
| METHOD OF PAYMENT  |   |                              |                  |                                |        |   |              |  |   |         |  |
|  | Check no in the amount of \$ is enclosed for payment of fees.                                       |                              |                  |                                |        |   |              |  |   |         |  |
|  | Charge \$ to Deposit Account No (Account Holder Name) for payment of fees.                          |                              |                  |                                |        |   |              |  |   |         |  |
|  | Charge any additional fees or credit any overpayment to Deposit Account No. 50-3533 (Lenovo, Inc.). |                              |                  |                                |        |   |              |  |   |         |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |   |                              |                  |                                |        |   |              |  |   |         |  |
| Attorney Name Erin C. Ming, Reg. I   |   |                              |                  | C. Ming, Reg. N                | lo. 47 | ,797  |              |  |   |         |  |
| Signature  |   |                              | 2-               |                                |        |   |              |  |   |         |  |
| Date   |   |                              | October 25, 2005 |                                |        |   |              |  |   |         |  |
| CERTIFICATE OF FACSIMILE   |   |                              |                  |                                |        |   |              |  |   |         |  |
| I hereby certify that this correspondence is being faxed to the Central FAX number at (571) 273-8300, Mail Stop Amendment, |   |                              |                  |                                |        |   |              |  |   |         |  |
| Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 25, 2005.                                   |   |                              |                  |                                |        |   |              |  |   |         |  |
| twens)   |   |                              |                  |                                |        |   |              |  |   |         |  |
| Jimy Nguyen  |   |                              |                  |                                |        |   |              |  |   |         |  |
| 1  |   |                              |                  |                                |        |   |              |  |   |         |  |

T-466 P.003/013 F-

Attorney Docket: JP920000184US1/3340P

## OCT 2 5 2005

### CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being faxed to the Central FAX number at (571) 273-8300, Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 25, 2005.

Jiny Neuyen

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: October 25, 2005

Seiichi KAWANO

Confirmation No.: 1698

Serial No: 09/938,221

Group Art Unit: 2821

Filed: August 23, 2001

Examiner: Vu, Jimmy T.

For:

BRIGHTNESS CONTROLLING APPARATUS, BRIGHTNESS ADJUSTING SYSTEM, COMPUTER SYSTEM, LIQUID CRYSTAL DISPLAY UNIT, BRIGHTNESS CONTROLLING METHOD, COMPUTER SOFTWARE, AND

STORAGE MEDIUM

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT**

Dear Sir or Madam:

In response to the Office Action dated August 23, 2005, please amend the above-identified application in the following manner:

Amendments to the Specification begin on page 2 of this paper.

Listing of the Claims begins on page 6 of this paper.

Remarks/Arguments begin on page 9 of this paper.